Sheet 2 of 2

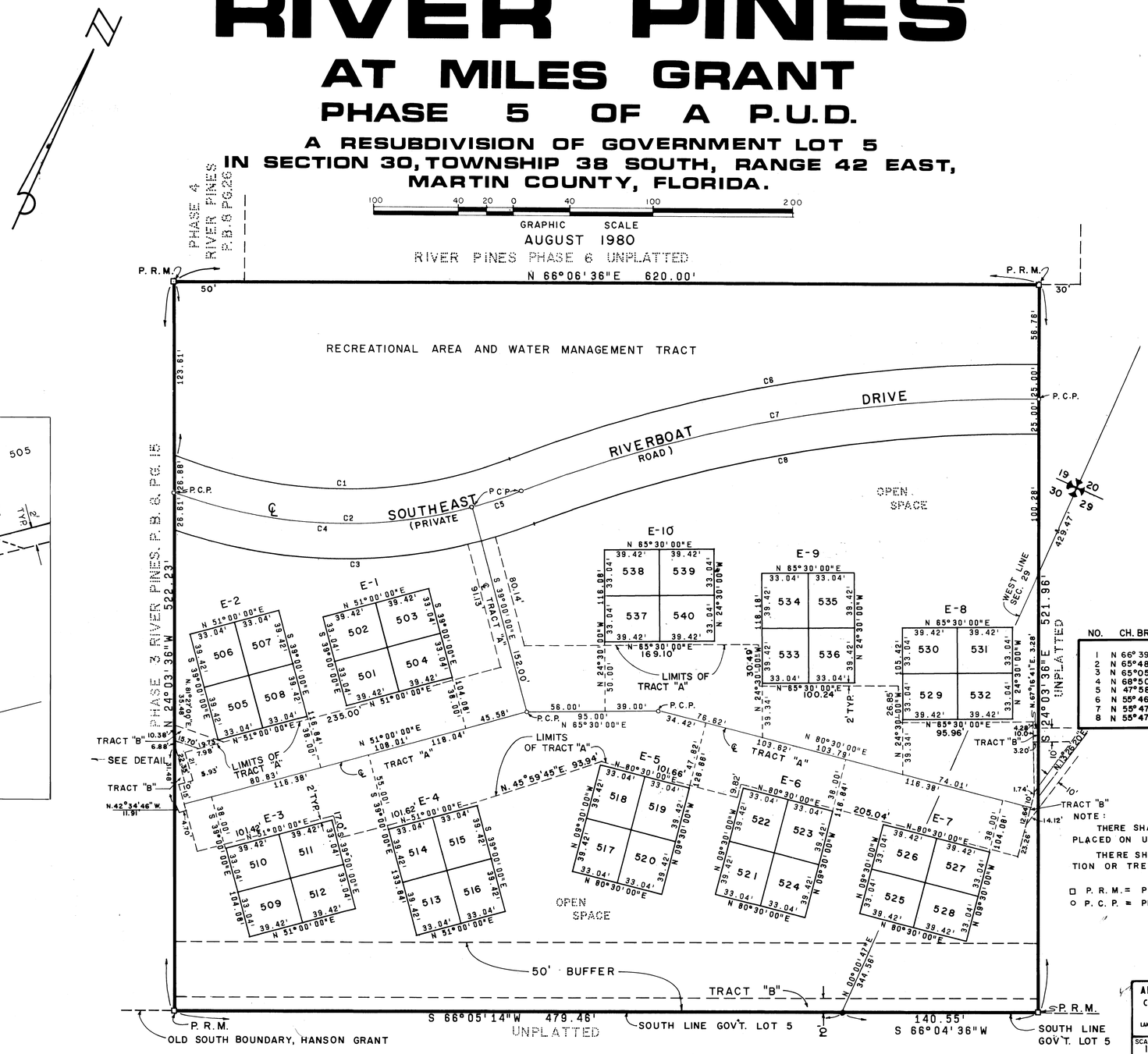
PB8 PG38

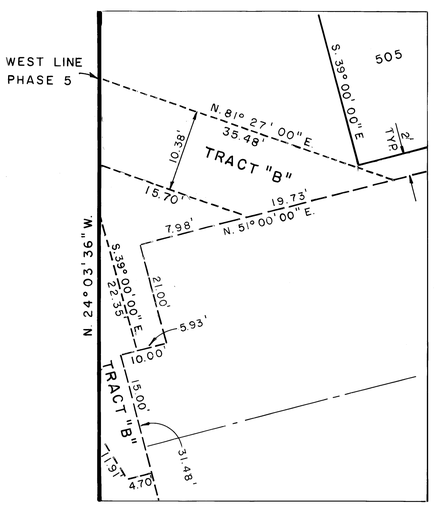
RIVER PINES

AT MILES GRANT

PHASE 5 OF A P.U.D.

A RESUBDIVISION OF GOVERNMENT LOT 5
IN SECTION 30, TOWNSHIP 38 SOUTH, RANGE 42 EAST,
MARTIN COUNTY, FLORIDA.





DETAIL TRACT "B"
NOT TO SCALE

(CURVE TABLE "C" NOs.)

NO.	CH. BRNG.	CHORD	RADIUS	DELTA	ARC	TANGENT
1	N 66°39'13"E	240.48'	325.00'	43°25'38"	246.33'	129.42'
2	N 65°48'51"E	249.42'	350.00'	41°44'53"	255.02'	133.47'
3	N 65°05'38"E	258.41'	375.00'	40°18'28"	263.81'	137.63'
4	N 68°50'38"E	214.50'	350.00'	35°41'18"	218.01'	112.67'
5	N 47°58'12"E	37.00'	350.00'	06°03'35"	37.02'	18.53'
6	N 55°46'53"E	385.58'	1025.00'	21°40'58"	387.90'	196.30'
7	N 55°47'24"E	376.47'	1000.00'	21°41'59"	378.73'	191.66'
8	N 55°47'56"E	367.36'	975.00'	21°43'04"	369.57'	187.03'

NOTE:

THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED ON UTILITY EASEMENTS.

THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.

□ P. R. M. = PERMANENT REFERENCE MONUMENT
○ P. C. P. = PERMANENT CONTROL POINT

ADAIR & BRADY, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
LAKE WORTH ORLANDO WEST PALM BEACH

RIVER PINES
AT MILES GRANT

SCALE 1" = 40'	DWN. G.M.W.	DATE 12/79	SHEET
JOB NO. 6-8525B	CHKD J.L.K.	DATE 12/79	FP 1155 — 2 OF 2
	F.B.	PG.	